



# Smt. Chandibai Himathmal Mansukhani College

Principal: Dr. Manju Lalwani Pathak

Ref. No. 842 /2023-24

Date: 19<sup>th</sup> October, 2023

## NOTICE ADMISSION TO Ph.D. PROGRAM ACADEMIC YEAR - 2023-24

(Ph.D. Program in Economics, English, Zoology, Microbiology & Botany)

Ref.: Circular No. Exam./ Thesis/ Univ./ Re promulgated VCD/947 of 2018 dated 15<sup>th</sup> December, 2018

Online applications are invited for Ph.D. program in **Economics, English, Zoology, Microbiology and Botany** from the eligible candidates who have qualified at the PET and those who are exempted from PET. Candidate must have Master's Degree (MA/ M.Sc.) in the aforementioned subjects from UGC recognized University with 55% marks or above or its equivalent and 50% for Reserved Category students.

Kindly print the admission form given below and submit the scanned copy to [phdadmissionchmcollege@gmail.com](mailto:phdadmissionchmcollege@gmail.com) along with Rs. 100/- paid through the online mode (Bank account details given below) as the processing fees of the application/interview by 31<sup>st</sup> October, 2023. The list of eligible candidates will be displayed on the college website by 1<sup>st</sup> week of November, 2023. The date of the interview will be communicated to candidate on the respective email ID and on college website. The Interview will be conducted in offline mode in the respective centers.

**Please find below the account details for the payment of online application fees:**

Name: Smt. Chandibai Himathmal Mansukhani College

Account Number: 6050101100002875

IFSC: UTIB000605

Bank: Axis Bank, Ulhasnagar


**The following documents are to be submitted along with the Ph.D. Admission form:**

- 1) PET Marksheet/M.Phil/NET/SET Certificate
- 2) MA/M.Sc Part I & II Mark sheets & Degree Certificates self-certified copies
- 3) Reserved Category students should submit all the relevant documents/certificates with self-declaration.
- 4) Research Proposal is mandatory

**Address: Research Centers: Department of Economics, English, Zoology, Microbiology & Botany**

**Contact Details for query if any:**

1) Economics	Principal & HOD Economics	8806957754	<a href="mailto:principal.chmc@gmail.com">principal.chmc@gmail.com</a>
2) Microbiology	Prof. (Dr.) Bela Nabar	9322760417	<a href="mailto:belamsn23@gmail.com">belamsn23@gmail.com</a>
3) Zoology	Ms. Seema Ajbani	9004695875	<a href="mailto:seemajbani@gmail.com">seemajbani@gmail.com</a>
4) English	Prof. (Dr.) Kailas Aute	9822791482	<a href="mailto:kailashkumar25@yahoo.co.in">kailashkumar25@yahoo.co.in</a>
5) Botany	Mr. Prashant Patil	9764554448	<a href="mailto:prashantpatil.botany@gmail.com">prashantpatil.botany@gmail.com</a>

  
Dr. Manju Lalwani Pathak  
Principal



**Smt. Chandibai Himathmal Mansukhani College**  
**Ulhasnagar-421003**

**Application for department of \_\_\_\_\_**  
**(Ph.D. Research Centre)**

Form of application for admission to the Ph.D. program in \_\_\_\_\_  
(To be filled in Capital letters only)

To,  
The Principal  
Smt. C. H. M. College Ulhasnagar-3

Self  
Attested Photograph

Madam,

Kindly consider my application for admission to the Ph.D. Program of the  
Department of \_\_\_\_\_ I am furnishing below the relevant information.

If admitted, I hereby agree to abide by the Department rules and regulations. I will  
do nothing either inside or outside the Department that will interfere with its discipline.

I hereby declare that the necessary particulars given below are correct.

Yours faithfully,

1. Name in full Block Letters :( Beginning with Surname) \_\_\_\_\_

2. Tel. / Mobile No.: \_\_\_\_\_

3. Permanent Address: \_\_\_\_\_

(In Block Letters)

4. Email Id: \_\_\_\_\_

5. Marital Status: \_\_\_\_\_ M/F

6. Date of Birth: \_\_\_\_\_

7. UID [Aadhar No.]: \_\_\_\_\_

8. Do you belong to SC/ST: \_\_\_\_\_ DT/ NT/ OBC /EWS

etc.? (Please attach photocopy of caste certificate/ relevant income certificate)

9. Are you employed or unemployed? Give details.

10. Do you have any fellowship (Give Details) \_\_\_\_\_

Date:

Students Signature

Place:



10 Academic Qualification Details:

Degree	College & University	Years of Passing	Class obtained	Marks obtained	Percentage
B.A/ BSc					
M.A. / M.Sc.					
M. Phil.					
NET/SET/ GATE/PET					

Please attach attested photocopies of M.A. /MSc./ M. Phil/NET/SET/GATE/PET Mark sheets & Degree certificate and NET/SET/GATE/PET certificate where applicable. Research Proposal is to be attached with application form.

11. Year and month of passing PET (if applicable) \_\_\_\_\_ (Please attach photocopy of PET Qualifying certificate)

12. For candidate exempted from PET

Year and month of passing NET & SET: \_\_\_\_\_

13. Other Qualification: \_\_\_\_\_

4. Broad area of specialization: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(Signature of Candidate)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

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## ANNEXURE- B

### Self – Declaration for Self Attestation

I \_\_\_\_\_ Son/ Daughter of \_\_\_\_\_  
aged \_\_\_\_\_  
occupation \_\_\_\_\_ resident of \_\_\_\_\_ with UID [Aadhar No- \_\_\_\_\_]  
\_\_\_\_\_ hereby declare that the copies attested by  
me are true copies of original documents. I am well aware of the fact that if the copies are found to  
be false I shall be liable for prosecution and punishment under Indian penal code and / or any other  
law applicable thereto.

Place : \_\_\_\_\_

Applicant's Signature : \_\_\_\_\_

Date: \_\_\_\_\_

Applicant's Name : \_\_\_\_\_