

SEPTEMBER 6, 2017

FINAL OFFICE REGISTER FOR BACHELOR OF COMMERCE (BANKING & INSURANCE) (SEM.VI) (CBSGS) (75:25) EXAMINATION HELD IN APRIL 2017  
COLLEGE : 217 C.H.M. PAGE : 252

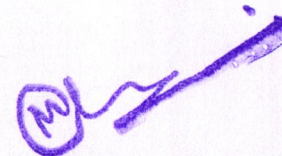
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01:UBIFSVI.1:STRATEGIC MANAGEMENT (BANKING & INSURANCE) 02:UBIFSVI.2:CENTRAL BANKING  
03:UBIFSVI.3:INTERNATIONAL BUSINESS (BANKING & INSURANCE) 04:UBIFSVI.4:HUMAN RESOURCE MGMT. IN BANKING & INSURANCE  
05:UBIFSVI.5:BUSINESS ETHICS & CORPORATE GOVERNANCE 06:UBIFSVI.6:TURNAROUND MANAGEMENT 07:UBIFSVI.7:PROJECT ON INSURANCE

[illegible]

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/ : FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA: GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --: NOT APPLICABLE; #: 0229; @: 0.5042/0.5043/0.5044; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION  
RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE  
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**IQAC Coordinator**



**PRINCIPAL**  
**Smt. CHANDIBAI HIMATHMAL**  
**MANSUKHANI COLLEGE**  
**ULHASNAGAR-421 003.**





SEPTEMBER 6, 2017

FINAL OFFICE REGISTER FOR BACHELOR OF COMMERCE (BANKING & INSURANCE) (SEM.VI) (CBSEGS) (75:25) EXAMINATION HELD IN APRIL 2017  
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| SEAT NAME OF CANDIDATE                                    |            | PP1                                                |    | PP2 |     | PP3 |     | PP4 |     | PP5 |                                                          | PP6 |     | PP7 |    | TOT | RSLT | REM |     |      |     |     |                                   |    |     |      |   |   |     |     |
|-----------------------------------------------------------|------------|----------------------------------------------------|----|-----|-----|-----|-----|-----|-----|-----|----------------------------------------------------------|-----|-----|-----|----|-----|------|-----|-----|------|-----|-----|-----------------------------------|----|-----|------|---|---|-----|-----|
| NO.                                                       | /CENTRE    | TH                                                 | IN | TOT | TH  | IN  | TOT | TH  | IN  | TOT | TH                                                       | IN  | TOT | TH  | IN | TOT | PRJ  | IN  |     |      |     |     |                                   |    |     |      |   |   |     |     |
|                                                           | MAX MARKS: | 75                                                 | 25 | 100 | 75  | 25  | 100 | 75  | 25  | 100 | 75                                                       | 25  | 100 | 75  | 25 | 100 | 75   | 25  | 100 | 700  |     |     |                                   |    |     |      |   |   |     |     |
|                                                           | MIN MARKS: | 30                                                 | 10 | --- | 30  | 10  | --- | 30  | 10  | --- | 30                                                       | 10  | --- | 30  | 10 | --- | 30   | 10  | --- | ---  |     |     |                                   |    |     |      |   |   |     |     |
|                                                           |            | CR                                                 | GR | GP  | C*G | CR  | GR  | GP  | C*G | CR  | GR                                                       | GP  | C*G | CR  | GR | GP  | C*G  | CR  | GR  | GP   | C*G |     |                                   |    |     |      |   |   |     |     |
|                                                           |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     | ac   | ac  | C*G | CGPA | C*G | C*G | CGRADE                            |    |     |      |   |   |     |     |
| -----                                                     |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   |    |     |      |   |   |     |     |
| 01:UBIFSVI.1:STRATEGIC MANAGEMENT (BANKING & INSURANCE)   |            |                                                    |    |     |     |     |     |     |     |     | 02:UBIFSVI.2:CENTRAL BANKING                             |     |     |     |    |     |      |     |     |      |     |     |                                   |    |     |      |   |   |     |     |
| 03:UBIFSVI.3:INTERNATIONAL BUSINESS (BANKING & INSURANCE) |            |                                                    |    |     |     |     |     |     |     |     | 04:UBIFSVI.4:HUMAN RESOURCE MGMT. IN BANKING & INSURANCE |     |     |     |    |     |      |     |     |      |     |     |                                   |    |     |      |   |   |     |     |
| 05:UBIFSVI.5:BUSINESS ETHICS & CORPORATE GOVERNANCE       |            |                                                    |    |     |     |     |     |     |     |     | 06:UBIFSVI.6:TURNAROUND MANAGEMENT                       |     |     |     |    |     |      |     |     |      |     |     | 07:UBIFSVI.7:PROJECT ON INSURANCE |    |     |      |   |   |     |     |
| 6329713 /BIRARE SONALI MILIND VANDANA                     |            | 62                                                 | 22 | 84  | 52  | 23  | 75  | 51  | 19  | 70  | 48                                                       | 22  | 70  | 39  | 22 | 61  | 30   | 21  | 51  | 60   | 20  | 80  | 491                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     | #10                               |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 4.50 ; II- 6.83 ;                       |            | 3                                                  | 0  | 7   | 21; | 3   | 0   | 7   | 21; | 3   | 0                                                        | 7   | 21; | 3   | 0  | 7   | 21;  | 3   | A   | 6    | 18; | 3   | C                                 | 4  | 12; | 3    | 0 | 7 | 21; |     |
|                                                           |            | III- 6.57 ; IV- 6.86 ; V- 7.00 ; VI- 6.43#0.10 A ; |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 135 | 6.38 | A |   |     |     |
| 6329714 /CHAINANI KARISHMA KAMLESHLAL RESHMA              |            | 53                                                 | 22 | 75  | 43  | 22  | 65  | 41  | 15  | 56  | 49                                                       | 18  | 67  | 51  | 18 | 69  | 46   | 19  | 65  | 55   | 19  | 74  | 471                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     | @3  |     | @1 |     |      |     |     |      |     |     | @4                                |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 5.17 ; II- 5.33 ;                       |            | 3                                                  | 0  | 7   | 21; | 3   | A   | 6   | 18; | 3   | B                                                        | 5   | 15; | 3   | 0  | 7   | 21;  | 3   | A   | 6    | 18; | 3   | 0                                 | 7  | 21; |      |   |   |     |     |
|                                                           |            | III- 6.14 ; IV- 6.57 ; V- 7.00 ; VI- 6.43 A ;      |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 135 | 6.11 | A |   |     |     |
| 6329739 /DUSEJA RACHNA HIRANAND PAYAL                     |            | 51                                                 | 22 | 73  | 57  | 22  | 79  | 53  | 19  | 72  | 35                                                       | 21  | 56  | 49  | 21 | 70  | 43   | 22  | 65  | 57   | 21  | 78  | 493                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     | #10                               |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 5.33 ; II- 6.83 ;                       |            | 3                                                  | 0  | 7   | 21; | 3   | 0   | 7   | 21; | 3   | 0                                                        | 7   | 21; | 3   | B  | 5   | 15;  | 3   | 0   | 7    | 21; | 3   | A                                 | 6  | 18; | 3    | 0 | 7 | 21; |     |
|                                                           |            | III- 6.71 ; IV- 6.86 ; V- 6.71 ; VI- 6.57#0.10 A ; |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 138 | 6.52 | A |   |     |     |
| 6329740 /DUSEJA MAMTA SHANKAR ANJU                        |            | 59                                                 | 22 | 81  | 45  | 22  | 67  | 53  | 21  | 74  | 55                                                       | 23  | 78  | 43  | 23 | 66  | 49   | 23  | 72  | 60   | 22  | 82  | 520                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     | #10                               |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 5.00 ; II- 6.00 ;                       |            | 3                                                  | 0  | 7   | 21; | 3   | 0   | 7   | 21; | 3   | 0                                                        | 7   | 21; | 3   | 0  | 7   | 21;  | 3   | A   | 6    | 18; | 3   | 0                                 | 7  | 21; |      |   |   |     |     |
|                                                           |            | III- 6.57 ; IV- 6.29 ; V- 7.00 ; VI- 6.86#0.10 A ; |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 144 | 6.30 | A |   |     |     |
| 6329749 /GAMBHIRRAO SAMRUDDHI SUDHIR SNEHA                |            | 46                                                 | 23 | 69  | 46  | 23  | 69  | 39  | 20  | 59  | 48                                                       | 19  | 67  | 40  | 19 | 59  | 37   | 20  | 57  | 65   | 19  | 84  | 464                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     | @2                                |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 5.33 ; II- 7.00 ;                       |            | 3                                                  | 0  | 7   | 21; | 3   | 0   | 7   | 21; | 3   | B                                                        | 5   | 15; | 3   | A  | 6   | 18;  | 3   | B   | 5    | 15; | 3   | B                                 | 5  | 15; | 3    | 0 | 7 | 21; |     |
|                                                           |            | III- 6.29 ; IV- 7.00 ; V- 6.86 ; VI- 6.00 A ;      |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 126 | 6.41 | A |   |     |     |
| 6329751 /GARUD RUTUJA DHANAJI SEEMA                       |            | 30                                                 | 22 | 52  | 43  | 23  | 66  | 38  | 19  | 57  | 52                                                       | 18  | 70  | 39  | 18 | 57  | 39   | 21  | 60  | 58   | 18  | 76  | 438                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     | #10                               |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 5.17 ; II- 6.17 ;                       |            | 3                                                  | C  | 4   | 12; | 3   | A   | 6   | 18; | 3   | B                                                        | 5   | 15; | 3   | 0  | 7   | 21;  | 21; | 3   | B    | 5   | 15; | 3                                 | A  | 6   | 18;  | 3 | 0 | 7   | 21; |
|                                                           |            | III- 5.43 ; IV- 6.14 ; V- 6.00 ; VI- 5.71 B ;      |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 120 | 5.77 | B |   |     |     |
| 6329761 /GOSWAMI SHILPA RAJESH MANJULA                    |            | 41                                                 | 23 | 64  | 37  | 22  | 59  | 35  | 16  | 51  | 31                                                       | 20  | 51  | 37  | 20 | 57  | 42   | 19  | 61  | 58   | 18  | 76  | 419                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     | #10                               |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 4.17 ; II- 5.83 ;                       |            | 3                                                  | A  | 6   | 18; | 3   | B   | 5   | 15; | 3   | C                                                        | 4   | 12; | 3   | C  | 4   | 12;  | 3   | B   | 5    | 15; | 3   | A                                 | 6  | 18; | 3    | 0 | 7 | 21; |     |
|                                                           |            | III- 5.71 ; IV- 5.71 ; V- 5.00 ; VI- 5.29#0.10 B ; |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 111 | 5.30 | B |   |     |     |
| 6329763 /GOVILKAR VINAY DATTATRAY NEETA                   |            | 41                                                 | 23 | 64  | 34  | 23  | 57  | 52  | 16  | 68  | 52                                                       | 21  | 73  | 44  | 21 | 65  | 40   | 20  | 60  | 59   | 19  | 78  | 465                               | P  |     |      |   |   |     |     |
| 10 ULHASNAGAR                                             |            |                                                    |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     | #10                               |    |     |      |   |   |     |     |
| GPA, GRADE:SEM-I- 2.83 ; II- 6.00 ;                       |            | 3                                                  | A  | 6   | 18; | 3   | B   | 5   | 15; | 3   | 0                                                        | 7   | 21; | 3   | 0  | 7   | 21;  | 3   | A   | 6    | 18; | 3   | A                                 | 6  | 18; | 3    | 0 | 7 | 21; |     |
|                                                           |            | III- 6.43 ; IV- 6.00 ; V- 5.57 ; VI- 6.29#0.10 A ; |    |     |     |     |     |     |     |     |                                                          |     |     |     |    |     |      |     |     |      |     |     |                                   | 21 | 132 | 5.54 | B |   |     |     |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
 RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE





[illegible]

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A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE





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[illegible]

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04:UBIFSVI.4:HUMAN RESOURCE MGMT. IN BANKING & INSURANCE  
06:UBIFSVI.6:TURNAROUND MANAGEMENT 07:UBIFSVI.7:PROJECT ON INSURANCE

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 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
 RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE





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/ : FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA: GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --: NOT APPLICABLE; #: 0229; @: 0.5042/0.5043/0.5044; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION  
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/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION  
 RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE





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| SEAT NAME OF CANDIDATE |            | ---PP1---           |    |     | ---PP2--- |    |     | ---PP3--- |     |     | ---PP4--- |    |     | ---PP5--- |    |     | ---PP6--- |    |     | PP7 | TOT | RSLT | REM |    |     |
|------------------------|------------|---------------------|----|-----|-----------|----|-----|-----------|-----|-----|-----------|----|-----|-----------|----|-----|-----------|----|-----|-----|-----|------|-----|----|-----|
| NO.                    | /CENTRE    | TH                  | IN | TOT | TH        | IN | TOT | TH        | IN  | TOT | TH        | IN | TOT | TH        | IN | TOT | TH        | IN | TOT | PRJ |     |      |     |    |     |
|                        |            | 75                  | 25 | 100 | 75        | 25 | 100 | 75        | 25  | 100 | 75        | 25 | 100 | 75        | 25 | 100 | 75        | 25 | 100 | 75  | 25  | 100  | 700 |    |     |
|                        | MAX MARKS: | 30                  | 10 | --- | 30        | 10 | --- | 30        | 10  | --- | 30        | 10 | --- | 30        | 10 | --- | 30        | 10 | --- | 30  | 10  | ---  | --- |    |     |
|                        | MIN MARKS: | CR                  | GR | GP  | C*G       | CR | GR  | GP        | C*G | CR  | GR        | GP | C*G | CR        | GR | GP  | C*G       | CR | GR  | GP  | C*G | CR   | GR  | GP | C*G |
|                        |            | ac ac*G CGPA CGRADE |    |     |           |    |     |           |     |     |           |    |     |           |    |     |           |    |     |     |     |      |     |    |     |

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|                                                                                                               |                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6329933 /ROHRA CHANDNI SUNIL ARUNA<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 3.67 ; II- 4.83 ;                    | 30 22 52 37 23 60 41 19 60 48 18 66 36 18 54 37 19 56 58 15 73 421 P<br>3 C 4 12; 3 A 6 18; 3 A 6 18; 3 A 6 18; 3 C 4 12; 3 B 5 15; 3 O 7 21;<br>III- 5.86 ; IV- 4.71 ; V- 5.71 ; VI-5.43 B ; 21 114 5.04 B             |
| 6329934 ROHRA RAJESH HARBHAJANLAL VEENA<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 4.50 ; II- 6.67 ;               | 54 23 77 50 22 72 56 21 77 50 23 73 40 23 63 34 22 56 53 19 72 490 P<br>3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 A 6 18; 3 B 5 15; 3 O 7 21;<br>III- 6.71 ; IV- 6.71 ; V- 6.71 ; VI-6.57 A ; 21 138 6.31 A             |
| 6329936 SACHDEV HITESH DAYALDAS AARTI<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 3.67 ; II- 4.83 ;                 | 42E 22E 64 21F 22E 43 39E 12E 51 35E 17E 52 20F 17E 37 36E 15E 51 45E 14E 59 357 F<br>3 A 6 18; - F 1 -; 3 C 4 12; 3 C 4 12; - F 1 -; 3 C 4 12; 3 B 5 15;<br>III- 5.29 ; IV- 4.43 ; V- 4.00 ; VI-0.00 F ; 15 -- -- --   |
| 6329965 /SHETTY MEGHA NARAYAN SHAKUNTALA<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 5.50 ; II- 6.67 ;              | 51 23 74 51 22 73 49 20 69 33 22 55 35 22 57 31 20 51 60 19 79 458 P<br>@1<br>3 O 7 21; 3 O 7 21; 3 O 7 21; 3 B 5 15; 3 B 5 15; 3 C 4 12; 3 O 7 21;<br>III- 6.57 ; IV- 6.71 ; V- 6.57 ; VI-6.00 A ; 21 126 6.34 A       |
| 6329976 /SOHANDA NIKITA ANIL KAJAL<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 3.33 ; II- 5.00 ;                    | 33 23 56 34 22 56 37 17 54 42 21 63 40 21 61 30 20 50 54 16 70 410 P<br>#10<br>3 B 5 15; 3 B 5 15; 3 C 4 12; 3 A 6 18; 3 A 6 18; 3 C 4 12; 3 O 7 21;<br>III- 5.14 ; IV- 5.00 ; V- 4.86 ; VI-5.29#0.10 B ; 21 111 4.79 C |
| 6329979 /SUGANDHA SIMRAN BHAGWANDAS SUNITA<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 3.83 ; II- 5.17 ;            | 36 21 57 36 22 58 25 13 38 30 13 43 40 13 53 36 16 52 54 15 69 370 P<br>*<br>3 B 5 15; 3 B 5 15; 3 E 2 6; 3 E 2 6; 3 C 4 12; 3 C 4 12; 3 A 6 18;<br>III- 4.29 ; IV- 4.14 ; V- 4.29 ; VI-4.00 C ; 21 84 4.29 C           |
| 6329985 /TEJWANI ANMOL UMESHLAL POONAM<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 4.83 ; II- 7.00 ;                | 54 23 77 58 22 80 53 22 75 45 22 67 48 22 70 54 22 76 52 18 70 515 P<br>@3<br>3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21;<br>III- 6.86 ; IV- 7.00 ; V- 6.71 ; VI-7.00 O ; 21 147 6.57 A       |
| 6329986 /THAKUR VANITA GIRISH RITU<br>10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 5.83 ; II- 6.83 ;                    | 36 22 58 56 23 79 40 18 58 52 18 70 49 18 67 41 19 60 65 19 84 476 P<br>@3<br>3 B 5 15; 3 O 7 21; 3 B 5 15; 3 O 7 21; 3 O 7 21; 3 A 6 18; 3 O 7 21;<br>III- 6.43 ; IV- 6.57 ; V- 6.57 ; VI-6.29 A ; 21 132 6.42 A       |
| 6329987 /THAMUKAN VENNELEYONA PAKIANATHAN LE<br>EMA ROSE 10 ULHASNAGAR<br>GPA, GRADE:SEM-I- 6.17 ; II- 7.00 ; | 53 22 75 62 22 84 59 19 78 56 22 78 58 22 80 62 22 84 65 21 86 565 P<br>#10<br>3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21; 3 O 7 21;<br>III- 7.00 ; IV- 7.00 ; V- 7.00 ; VI-7.00#0.10 O ; 21 147 6.88 A |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE





|                                                           |                                                                           |
|-----------------------------------------------------------|---------------------------------------------------------------------------|
| 01:UBIFSVI.1:STRATEGIC MANAGEMENT (BANKING & INSURANCE)   | 02:UBIFSVI.2:CENTRAL BANKING                                              |
| 03:UBIFSVI.3:INTERNATIONAL BUSINESS (BANKING & INSURANCE) | 04:UBIFSVI.4:HUMAN RESOURCE MGMT. IN BANKING & INSURANCE                  |
| 05:UBIFSVI.5:BUSINESS ETHICS & CORPORATE GOVERNANCE       | 06:UBIFSVI.6:TURNAROUND MANAGEMENT      07:UBIFSVI.7:PROJECT ON INSURANCE |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;  
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION  
 RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE





FINAL OFFICE REGISTER FOR BACHELOR OF COMMERCE (BANKING & INSURANCE) (SEM.VI) (CBSGS) (75:25) EXAMINATION HELD IN APRIL 2017  
COLLEGE : 217 C.H.M. PAGE : 260

| SEAT NAME OF CANDIDATE |            | ---PP1--- |    |     | ---PP2--- |    |     | ---PP3--- |      |     | ---PP4--- |    |      | ---PP5--- |    |     | ---PP6--- |    |     | PP7  |       | TOT  | RSLT  | REM  |    |  |
|------------------------|------------|-----------|----|-----|-----------|----|-----|-----------|------|-----|-----------|----|------|-----------|----|-----|-----------|----|-----|------|-------|------|-------|------|----|--|
| NO.                    | /CENTRE    | TH        | IN | TOT | TH        | IN | TOT | TH        | IN   | TOT | TH        | IN | TOT  | TH        | IN | TOT | TH        | IN | TOT | PRJ  | IN    |      |       |      |    |  |
|                        |            | 75        | 25 | 100 | 75        | 25 | 100 | 75        | 25   | 100 | 75        | 25 | 100  | 75        | 25 | 100 | 75        | 25 | 100 | 75   | 25    | 100  | 700   |      |    |  |
|                        | MAX MARKS: | 30        | 10 | --  | 30        | 10 | --  | 30        | 10   | --  | 30        | 10 | --   | 30        | 10 | --  | 30        | 10 | --  | 30   | 10    | --   | 30    | 10   | -- |  |
|                        | MIN MARKS: |           |    |     |           |    |     |           |      |     |           |    |      |           |    |     |           |    |     | C *G | CR    | GR   | GP    | C *G |    |  |
|                        |            | CR        | GR | GP  | C *G      | CR | GR  | GP        | C *G | CR  | GR        | GP | C *G | CR        | GR | GP  | C *G      | CR | GR  | GP   | C *G  | CR   | GR    | GP   |    |  |
|                        |            |           |    |     |           |    |     |           |      |     |           |    |      |           |    |     |           |    |     | ac   | ac *G | CGPA | CGRAD |      |    |  |

| 01:UBIFS.VI.1:STRATEGIC MANAGEMENT (BANKING & INSURANCE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |      |    | 02:UBIFS.VI.2:CENTRAL BANKING |     |     |      | 03:UBIFS.VI.3:INTERNATIONAL BUSINESS (BANKING & INSURANCE) |     |      |      | 04:UBIFS.VI.4:HUMAN RESOURCE MGMT. IN BANKING & INSURANCE |     |     |      | 05:UBIFS.VI.5:BUSINESS ETHICS & CORPORATE GOVERNANCE |     |    |      | 06:UBIFS.VI.6:TURNAROUND MANAGEMENT |     |     |      | 07:UBIFS.VI.7:PROJECT ON INSURANCE |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------|----|-------------------------------|-----|-----|------|------------------------------------------------------------|-----|------|------|-----------------------------------------------------------|-----|-----|------|------------------------------------------------------|-----|----|------|-------------------------------------|-----|-----|------|------------------------------------|-----|--|--|
| 6330013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WADHWA RAHUL GANESH VARSHA | 43   | 22 | 65                            | 43  | 22  | 65   | 47                                                         | 16  | 63   | 32   | 19                                                        | 51  | 46  | 19   | 65                                                   | 40  | 20 | 60   | 60                                  | 16  | 76  | 445  | P                                  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 ULHASNAGAR              | 3    | A  | 6                             | 18; | 3   | A    | 6                                                          | 18; | 3    | A    | 6                                                         | 18; | 3   | C    | 4                                                    | 12; | 3  | A    | 6                                   | 18; | 3   | A    | 6                                  | 18; |  |  |
| GPA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRADE:SEM-I-               | 6.00 |    |                               |     | II- | 6.50 |                                                            |     | III- | 6.71 |                                                           |     | IV- | 6.57 |                                                      |     | V- | 6.00 |                                     |     | VI- | 5.86 |                                    |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |      |    |                               |     |     |      |                                                            |     |      |      |                                                           |     |     |      |                                                      |     |    |      |                                     |     |     |      |                                    |     |  |  |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; ++:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;<br>A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;<br>FOR GPA: GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION<br>RR - RESULT HELD IN RESERVE; RLE - RESULT HELD IN RESERVE DUE TO LOWER EXAM; PPR - PASSED PREVIOUSLY; ~ - DYSLEXIA CANDIDATE |                            |      |    |                               |     |     |      |                                                            |     |      |      |                                                           |     |     |      |                                                      |     |    |      |                                     |     |     |      |                                    |     |  |  |



**IQAC Coordinator**

**PRINCIPAL**  
**Smt. CHANDIBAI HIMATHMAL**  
**MANSUKHANI COLLEGE**  
**ULHASNAGAR-421 003.**