HSNC BOARD

# SMT. CHANDIBAI HIMATHMAL MANSUKHANI COLLEGE (AUTONOMOUS) AFFILIATED TO UNIVERSITY OF MUMBAI

**C.H.M College, P.B No 17, Opp Railway Station, Smt Chandibai Himathmal Mansukhani Road, Ulhasnagar-421003 Dist. Thane, MAHARASHTRA**

**Bachelor of Management Studies /SY/Semester 4/2025 - 2026/ATKT (Aug - 2026)**

**NEP SH26 SYBMS SEM 4 ATKT AUG 26 (2025 - 2026)**

Maximum Marks : [INT:20 / TH:30] Minimum Marks : [INT:8 / TH:12]

**Student Name**

CHAWLA PRATIK VINOD PAYAL

Division: A Exam Roll No: 103

| | M1 MARK CRMM2: MAR RMMinor Pub. Fin.OE Env. MgmtSEC MARK Ad MakingAEC- ENGLISH | | | | | | | | | | | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd |
| INT | 39 | O | 34 | A+ | 35 | A+ | 16 | A+ | 18 | O | 16 | A+ | 17 | A+ | 13 | B+ |
| TH | 29 | P | 32 | C | 24 | P | 18 | B+ | 16 | C | 20 | B+ | 20 | B+ | 19 | B+ |
| **Total** | **68** | **B+** | **66** | **B+** | **59** | **B** | **34** | **B+** | **34** | **B+** | **36** | **A** | **37** | **A** | **32** | **B+** |
| **[C * G = CG]** | **4 * 7 = 28** | **-** | **4 * 7 = 28** | **-** | **4 * 6 = 24** | **-** | **2 * 7 = 14** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** |

Seat No: NEP-SH26-BMS-4-1
PRN NO :

**Result:- Credit: 22.00 CG: 154.00 GPA = 7.00 Grade = A Total Obt. Marks: 366 Status: SUCCESSFUL**

| Semester 1 : CRE = 22.0 GPA = 7.55 ; Obtain Marks/Total Marks = 337/550 | Semester 2 : CRE = 20.0 GPA = NA ; Obtain Marks/Total Marks = 307/550 | Semester 3 : CRE = 22.0 GPA = 6.73 ; Obtain Marks/Total Marks = 350/550 |
|---|---|---|

**Student Name**

HAZARI SAHIL KISHIN PAYAL

Division: A Exam Roll No: 146

| | M1 MARK CRMM2: MAR RMMinor Pub. Fin.OE Env. MgmtSEC MARK Ad MakingAEC- ENGLISH | | | | | | | | | | | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd |
| INT | 16 | P | 16 | P | 16 | P | 17 | A+ | 8 | P | 16 | A+ | 16 | A+ | 13 | B+ |
| TH | 24 | P | 24 | P | 24 | P | 12 | P | 14 | P | 14 | P | 22 | A | 19 | B+ |
| **Total** | **40** | **P** | **40** | **P** | **40** | **P** | **29** | **B** | **22** | **P** | **30** | **B+** | **38** | **A** | **32** | **B+** |
| **[C * G = CG]** | **4 * 4 = 16** | **-** | **4 * 4 = 16** | **-** | **4 * 4 = 16** | **-** | **2 * 6 = 12** | **-** | **2 * 4 = 8** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** |

Seat No: NEP-SH26-BMS-4-2
PRN NO :

**Result:- Credit: 22.00 CG: 112.00 GPA = 5.09 Grade = C Total Obt. Marks: 271 Status: SUCCESSFUL**

| Semester 1 : CRE = 20.0 GPA = NA ; Obtain Marks/Total Marks = 271/550 | Semester 2 : CRE = 22.0 GPA = 5.18 ; Obtain Marks/Total Marks = 259/550 | Semester 3 : CRE = 22.0 GPA = 4.82 ; Obtain Marks/Total Marks = 271/550 |
|---|---|---|

**Student Name**

GIDWANI NIKHIL CHANDER KAREENA

| | M1 FIN FOUND AUDM2 FIN FIMMinor Pub. Fin.OE Env. MgmtSEC FIN. FISYAEC- ENGLISH | | | | | | | | | | | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd |
| INT | 25 | B+ | 37 | O | 35 | A+ | 14 | A | 19 | O | 16 | A+ | 14 | A | 8 | P |

| Division: A Exam Roll No: 218 | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TH | 28 | P | 27 | P | 29 | P | 15 | C | 14 | P | 21 | A | 20 | B+ | 12 | P |
| | **Total** | **53** | **C** | **64** | **B+** | **64** | **B+** | **29** | **B** | **33** | **B+** | **37** | **A** | **34** | **B+** | **20** | **P** |
| | **[C * G = CG]** | **4 * 5 = 20** | **-** | **4 * 7 = 28** | **-** | **4 * 7 = 28** | **-** | **2 * 6 = 12** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** | **2 * 4 = 8** | **-** |

| | | | | | | |
|---|---|---|---|---|---|---|
| Seat No: NEP-SH26-BMS-4-3 | **Result:-** | **Credit: 22.00** | **CG: 140.00** | **GPA = 6.36** | **Grade = B+** | **Total Obt. Marks: 334** | **Status: SUCCESSFUL** |
| PRN NO : | Semester 1 : CRE = 22.0 GPA = 6.64 ; Obtain Marks/Total Marks = 307/550 | Semester 2 : CRE = 22.0 GPA = 6.09 ; Obtain Marks/Total Marks = 288/550 | Semester 3 : CRE = 22.0 GPA = 6.00 ; Obtain Marks/Total Marks = 321/550 | | | |

**Bachelor of Management Studies /SY/Semester 4/2025 - 2026/ATKT (Aug - 2026)**

**NEP SH26 SYBMS SEM 4 ATKT AUG 26 (2025 - 2026)**

Maximum Marks : [INT:20 / TH:30] Minimum Marks : [INT:8 / TH:12]

**Student Name**

PALVE LAXMAN MITTHU RENUKA

Division: A Exam Roll No: 252

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | 30 | A | 28 | A | 26 | B+ | 16 | A+ | 19 | O | 16 | A+ | 15 | A | 13 | B+ |
| TH | 25 | P | 26 | P | 24 | P | 12 | P | 15 | C | 17 | B | 21 | A | 20 | B+ |
| **Total** | **55** | **B** | **54** | **C** | **50** | **C** | **28** | **B** | **34** | **B+** | **33** | **B+** | **36** | **A** | **33** | **B+** |
| **[C * G = CG]** | **4 * 6 = 24** | **-** | **4 * 5 = 20** | **-** | **4 * 5 = 20** | **-** | **2 * 6 = 12** | **-** | **2 * 7 = 14** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** |

Seat No: NEP-SH26-BMS-4-4
PRN NO : 2023016402584981

**Result:- Credit: 22.00 CG: 134.00 GPA = 6.09 Grade = B+ Total Obt. Marks: 323 Status: SUCCESSFUL**

| Semester 1 : CRE = 20.0 GPA = 4.00 ; | Semester 2 : CRE = 20.0 GPA = 4.90 ; | Semester 3 : CRE = 18.0 GPA = NA ; |
|---|---|---|
| Obtain Marks/Total Marks = 296/700 | Obtain Marks/Total Marks = 318/700 | Obtain Marks/Total Marks = 315/550 |

**Student Name**

RATNANI ESHITA CHANDER ELA

Division: A Exam Roll No: 259

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | 36 | O | 34 | A+ | 29 | A | 16 | A+ | 19 | O | 16 | A+ | 15 | A | 17 | A+ |
| TH | 24 | P | 24 | P | 24 | P | 12 | P | 12 | P | 22 | A | 17 | B | 25 | A+ |
| **Total** | **60** | **B+** | **58** | **B** | **53** | **C** | **28** | **B** | **31** | **B+** | **38** | **A** | **32** | **B+** | **42** | **A+** |
| **[C * G = CG]** | **4 * 7 = 28** | **-** | **4 * 6 = 24** | **-** | **4 * 5 = 20** | **-** | **2 * 6 = 12** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** | **2 * 9 = 18** | **-** |

Seat No: NEP-SH26-BMS-4-5
PRN NO :

**Result:- Credit: 22.00 CG: 146.00 GPA = 6.64 Grade = B+ Total Obt. Marks: 342 Status: SUCCESSFUL**

| Semester 3 : CRE = 22.0 GPA = 6.27 ; |
|---|
| Obtain Marks/Total Marks = 331/550 |

**Student Name**

SIDHWANI HIMESH RAJESH SONI

Division: A Exam Roll No: 270

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | 20 | C | 34 | A+ | 35 | A+ | 16 | A+ | 19 | O | 17 | A+ | 16 | A+ | 10 | C |
| TH | 27 | P | 24 | P | 33 | B | 19 | B+ | 15 | C | 22 | A | 20 | B+ | 15 | C |
| **Total** | **47** | **P** | **58** | **B** | **68** | **B+** | **35** | **A** | **34** | **B+** | **39** | **A** | **36** | **A** | **25** | **C** |
| **[C * G = CG]** | **4 * 4 = 16** | **-** | **4 * 6 = 24** | **-** | **4 * 7 = 28** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 8 = 16** | **-** | **2 * 5 = 10** | **-** |

Seat No: NEP-SH26-BMS-4-6
PRN NO :

**Result:- Credit: 22.00 CG: 140.00 GPA = 6.36 Grade = B+ Total Obt. Marks: 342 Status: SUCCESSFUL**

| Semester 1 : CRE = 22.0 GPA = 6.00 ; | Semester 2 : CRE = 22.0 GPA = 6.18 ; | Semester 3 : CRE = 22.0 GPA = 6.73 ; |
|---|---|---|
| Obtain Marks/Total Marks = 317/550 | Obtain Marks/Total Marks = 336/550 | Obtain Marks/Total Marks = 353/550 |

**Student Name**

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BHATIA RISHI RUPESH SEEMA | INT | 30 | A | 34 | A+ | 33 | A+ | 17 | A+ | 19 | O | 16 | A+ | 16 | A+ | 14 | A |
| | TH | 26 | P | 28 | P | 24 | P | 14 | P | 16 | C | 25 | A+ | 16 | C | 20 | B+ |
| Division: A Exam Roll No: 277 | **Total** | **56** | **B** | **62** | **B+** | **57** | **B** | **31** | **B+** | **35** | **A** | **41** | **A+** | **32** | **B+** | **34** | **B+** |
| | **[C * G = CG]** | **4 * 6 = 24** | **-** | **4 * 7 = 28** | **-** | **4 * 6 = 24** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 9 = 18** | **-** | **2 * 7 = 14** | **-** | **2 * 7 = 14** | **-** |

Seat No: NEP-SH26-BMS-4-7

PRN NO :

**Result:- Credit: 22.00 CG: 152.00 GPA = 6.91 Grade = B+ Total Obt. Marks: 348 Status: SUCCESSFUL**

| | | |
|---|---|---|
| Semester 1 : CRE = 22.0 GPA = 5.64 ; Obtain Marks/Total Marks = 307/550 | Semester 2 : CRE = 22.0 GPA = 5.86 ; Obtain Marks/Total Marks = 321/550 | Semester 3 : CRE = 22.0 GPA = 6.36 ; Obtain Marks/Total Marks = 333/550 |

**Bachelor of Management Studies /SY/Semester 4/2025 - 2026/ATKT (Aug - 2026)**

**NEP SH26 SYBMS SEM 4 ATKT AUG 26 (2025 - 2026)**

Maximum Marks : [INT:20 / TH:30] Minimum Marks : [INT:8 / TH:12]

**Student Name**

KHATRI GAURAV GOPAL KIRTI

Division: A Exam Roll No: 280

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | 25 | B+ | 32 | A+ | 22 | B | 18 | O | 18 | O | 18 | O | 17 | A+ | 14 | A |
| TH | 27 | P | 33 | B | 28 | P | 20 | B+ | 20 | B+ | 25 | A+ | 17 | B | 20 | B+ |
| **Total** | **52** | **C** | **65** | **B+** | **50** | **C** | **38** | **A** | **38** | **A** | **43** | **A+** | **34** | **B+** | **34** | **B+** |
| **[C * G = CG]** | **4 * 5 = 20** | **-** | **4 * 7 = 28** | **-** | **4 * 5 = 20** | **-** | **2 * 8 = 16** | **-** | **2 * 8 = 16** | **-** | **2 * 9 = 18** | **-** | **2 * 7 = 14** | **-** | **2 * 7 = 14** | **-** |

Seat No: NEP-SH26-BMS-4-8
PRN NO :

**Result:- Credit: 22.00 CG: 146.00 GPA = 6.64 Grade = B+ Total Obt. Marks: 354 Status: SUCCESSFUL**

| | | |
|---|---|---|
| Semester 1 : CRE = 20.0 GPA = NA ; Obtain Marks/Total Marks = 273/550 | Semester 2 : CRE = 22.0 GPA = 6.18 ; Obtain Marks/Total Marks = 291/550 | Semester 3 : CRE = 22.0 GPA = 5.91 ; Obtain Marks/Total Marks = 319/550 |

**Student Name**

LOKWANI DHIREN MANOJ BHARATHI

Division: A Exam Roll No: 282

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | 20 | C | 29 | A | 19 | P | 15 | A | 19 | O | 16 | A+ | 16 | A+ | 13 | B+ |
| TH | 24 | P | 24 | P | 25 | P | 12 | P | 12 | P | 19 | B+ | 14 | P | 19 | B+ |
| **Total** | **44** | **P** | **53** | **C** | **44** | **P** | **27** | **C** | **31** | **B+** | **35** | **A** | **30** | **B+** | **32** | **B+** |
| **[C * G = CG]** | **4 * 4 = 16** | **-** | **4 * 5 = 20** | **-** | **4 * 4 = 16** | **-** | **2 * 5 = 10** | **-** | **2 * 7 = 14** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** | **2 * 7 = 14** | **-** |

Seat No: NEP-SH26-BMS-4-9
PRN NO :

**Result:- Credit: 22.00 CG: 120.00 GPA = 5.45 Grade = C Total Obt. Marks: 296 Status: SUCCESSFUL**

| | | |
|---|---|---|
| Semester 1 : CRE = 22.0 GPA = 5.27 ; Obtain Marks/Total Marks = 268/550 | Semester 2 : CRE = 22.0 GPA = 5.82 ; Obtain Marks/Total Marks = 285/550 | Semester 3 : CRE = 16.0 GPA = NA ; Obtain Marks/Total Marks = 262/550 |

**Student Name**

MULCHANDANI DIPESH SANTOSH JIYA

Division: A Exam Roll No: 284

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | 33 | A+ | 36 | O | 35 | A+ | 14 | A | 19 | O | 16 | A+ | 14 | A | 14 | A |
| TH | 26 | P | 25 | P | 19 | F | 12 | P | 17 | B | 18 | B+ | 15 | C | 21 | A |
| **Total** | **59** | **B** | **61** | **B+** | **54** | **F** | **26** | **C** | **36** | **A** | **34** | **B+** | **29** | **B** | **35** | **A** |
| **[C * G = CG]** | **4 * 6 = 24** | **-** | **4 * 7 = 28** | **-** | **4 * 0 = 0** | **-** | **2 * 5 = 10** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** | **2 * 6 = 12** | **-** | **2 * 8 = 16** | **-** |

Seat No: NEP-SH26-BMS-4-10
PRN NO :

**Result:- Credit: 18.00 CG: 120.00 GPA = NA Grade = NA Total Obt. Marks: 334 Status: UNSUCCESSFUL**

| | | |
|---|---|---|
| Semester 1 : CRE = 18.0 GPA = NA ; Obtain Marks/Total Marks = 284/550 | Semester 2 : CRE = 22.0 GPA = 6.09 ; Obtain Marks/Total Marks = 288/550 | Semester 3 : CRE = 22.0 GPA = 5.82 ; Obtain Marks/Total Marks = 316/550 |

**Student Name**

| | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FIS | | YAEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd | Mks | Grd |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHIRKE SHRADHA SHARAD SARIKA | INT | 21 | C | 29 | A | 35 | A+ | 15 | A | 19 | O | 16 | A+ | 15 | A | 13 | B+ |
| | TH | 30 | C | 25 | P | 24 | P | 14 | P | 20 | B+ | 21 | A | 17 | B | 19 | B+ |
| Division: A Exam Roll No: 293 | **Total** | **51** | **C** | **54** | **C** | **59** | **B** | **29** | **B** | **39** | **A** | **37** | **A** | **32** | **B+** | **32** | **B+** |
| | **[C * G = CG]** | **4 * 5 = 20** | **-** | **4 * 5 = 20** | **-** | **4 * 6 = 24** | **-** | **2 * 6 = 12** | **-** | **2 * 8 = 16** | **-** | **2 * 8 = 16** | **-** | **2 * 7 = 14** | **-** | **2 * 7 = 14** | **-** |

Seat No: NEP-SH26-BMS-4-11
PRN NO :

**Result:- Credit: 22.00 CG: 136.00 GPA = 6.18 Grade = B+ Total Obt. Marks: 333 Status: SUCCESSFUL**

Semester 3 : CRE = 22.0 GPA = 5.36 ;
Obtain Marks/Total Marks = 296/550

**Bachelor of Management Studies /SY/Semester 4/2025 - 2026/ATKT (Aug - 2026)**

**NEP SH26 SYBMS SEM 4 ATKT AUG 26 (2025 - 2026)**

Maximum Marks : [INT:20 / TH:30] Minimum Marks : [INT:8 / TH:12]

| Student Name | | M1 FIN FOUND AUD | | M2 FIN FIM | | Minor Pub. Fin. | | OE Env. Mgmt | | SEC FIN. FISY | | AEC- ENGLISH | | CC | | FP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| RAI BHOOMI DHARMENDRA RINKY | INT | 16 | P | 23 | B | 24 | B+ | 10 | C | 8 | P | 16 | A+ | 12 | B+ | 8 | P |
| | TH | 27 | P | 30 | C | 24 | P | 15 | C | 12 | P | 19 | B+ | 16 | C | 12 | P |
| Division: A Exam Roll No: 297 | **Total** | **43** | **P** | **53** | **C** | **48** | **P** | **25** | **C** | **20** | **P** | **35** | **A** | **28** | **B** | **20** | **P** |
| | **[C * G = CG]** | **4 * 4 = 16** | **-** | **4 * 5 = 20** | **-** | **4 * 4 = 16** | **-** | **2 * 5 = 10** | **-** | **2 * 4 = 8** | **-** | **2 * 8 = 16** | **-** | **2 * 6 = 12** | **-** | **2 * 4 = 8** | **-** |

Seat No: NEP-SH26-BMS-4-12

PRN NO :

**Result:- Credit: 22.00 CG: 106.00 GPA = 4.82 Grade = P Total Obt. Marks: 272 Status: SUCCESSFUL**

| Semester 1 : CRE = 20.0 GPA = NA ; Obtain Marks/Total Marks = 268/550 | Semester 2 : CRE = 22.0 GPA = 5.14 ; Obtain Marks/Total Marks = 308/550 | Semester 3 : CRE = 22.0 GPA = 5.91 ; Obtain Marks/Total Marks = 323/550 |
|---|---|---|



**Subject Names**

| | | |
|---|---|---|
| M1 FIN FOUND AUD - M1: FIN Foundation of Auditing | M1 HR CCM - M1: HR Change & Conflict Management | M1 MARK CRM - M1: MARK Customer Relationship Management |
| M2 FIN FIM - M2: FIN Financial Institutions and Markets | M2 HR LP IN HR - M2: HR Legal Practices in HR | M2: MAR RM - M2: MAR Retail Management |
| Minor Pub. Fin. - MINOR Public Finance | OE Env. Mgmt - OE Environment management and sustainable development | SEC FIN. FISY - SEC FINANCE - Financial Inclusion Skills in Youth |
| SEC HR OD - SEC HR - Organizational Development | SEC MARK Ad Making - SEC MARKETING - Ad Making | AEC- ENGLISH - ABILITY ENHANCEMENT COURSE ENGLISH |
| CC - CO CURRICULAR | FP - COMMUNITY ENGAGEMENT PROGRAMME FIELD PROJECT | |