

## HSNC BOARD



**SMT. CHANDIBAI HIMATHMAL  
MANSUKHANI COLLEGE  
(AUTONOMOUS) AFFILIATED TO  
UNIVERSITY OF MUMBAI**

**C.H.M College, P.B No 17, Opp Railway Station, Smt  
Chandibai Himathmal Mansukhani Road, Ulhasnagar-  
421003 Dist. Thane, MAHARASHTRA**

**Bachelor of Commerce (Accounting and Finance)/TY/Semester 6/2025 - 2026/ATKT (Jul - 2026)**

**SH26-BAF-SEM 6-ATKT (2025-26) JULY 26 (2025 - 2026)**

Maximum Marks : [INT:25 / TH:75]

Minimum Marks : [INT:10 / TH:30]

| Student Name                           |  | FA-VII       |          | CA-IV     |           | FM-III    |           | TAX-V     |          | ECO-III   |          | PW        |          |
|----------------------------------------|--|--------------|----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|----------|
| JAISINGHANI<br>NITIN CHANDER<br>VARSHA |  | Mks          | Grd      | Mks       | Grd       | Mks       | Grd       | Mks       | Grd      | Mks       | Grd      | Mks       | Grd      |
| INT                                    |  | 12           | C        | 14        | B+        | 15        | A         | 10        | D        | 14        | B+       | 20        | O        |
| TH                                     |  | 30           | D        | 60        | O         | 42        | B+        | 44        | B+       | 37        | C        | 60        | O        |
| <b>Total</b>                           |  | <b>42</b>    | <b>D</b> | <b>74</b> | <b>A+</b> | <b>57</b> | <b>B+</b> | <b>54</b> | <b>B</b> | <b>51</b> | <b>B</b> | <b>80</b> | <b>O</b> |
| Division: Exam                         |  | [C * G = CG] |          | 4 * 4 =   |           | 3 * 9 =   |           | 3 * 7 =   |          | 3 * 6 =   |          | 4 * 10 =  |          |
| A Roll No: 36                          |  | 16 -         |          | 27 -      |           | 21 -      |           | 18 -      |          | 18 -      |          | 40 -      |          |

|                                                                          |                 |              |                      |                   |                   |                   |                              |                           |                          |                           |              |            |                 |              |            |                 |              |              |    |
|--------------------------------------------------------------------------|-----------------|--------------|----------------------|-------------------|-------------------|-------------------|------------------------------|---------------------------|--------------------------|---------------------------|--------------|------------|-----------------|--------------|------------|-----------------|--------------|--------------|----|
| Seat No: SH26-BAF6-01<br>PRN NO :<br>2023016401282417<br>Convocation No: | <b>Result:-</b> |              | <b>Credit: 20.00</b> | <b>CG: 140.00</b> | <b>GPA = 7.00</b> | <b>Grade = B+</b> | <b>Total Obt. Marks: 358</b> | <b>Status: SUCCESSFUL</b> | <b>Overall CGPA : NA</b> | <b>Overall GRADE : NA</b> |              |            |                 |              |            |                 |              |              |    |
|                                                                          | Semester 1 :    | CRE = 20.0 ; | GPA = 7.25           | Semester 2 :      | CRE = 20.0 ;      | GPA = 6.40        | Semester 3 :                 | CRE = 20.0 ;              | GPA = 5.45               | Semester 4 :              | CRE = 20.0 ; | GPA = 6.80 | Semester 5 :    | CRE = 20.0 ; | GPA = 7.40 | Semester 6 :    | CRE = 20.0 ; | GPA = 16.0 ; | NA |
|                                                                          | Obtain          |              |                      | Obtain            |                   |                   | Obtain                       |                           |                          | Obtain                    |              |            | Obtain          |              |            | Obtain          |              |              |    |
|                                                                          | Marks/Total     |              |                      | Marks/Total       |                   |                   | Marks/Total                  |                           |                          | Marks/Total               |              |            | Marks/Total     |              |            | Marks/Total     |              |              |    |
|                                                                          | Marks = 424/700 |              |                      | Marks = 392/700   |                   |                   | Marks = 349/700              |                           |                          | Marks = 401/700           |              |            | Marks = 370/600 |              |            | Marks = 343/600 |              |              |    |
|                                                                          |                 |              |                      |                   |                   |                   |                              |                           |                          |                           |              |            |                 |              |            |                 |              |              |    |

| Student Name                        |  | FA-VII       |          | CA-IV     |          | FM-III    |          | TAX-V     |          | ECO-III   |          | PW        |          |
|-------------------------------------|--|--------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|
| JAISWAL YASH<br>OMPRAKASH<br>NEELAM |  | Mks          | Grd      | Mks       | Grd      | Mks       | Grd      | Mks       | Grd      | Mks       | Grd      | Mks       | Grd      |
| INT                                 |  | AB           | F        | AB        | F        | 1         | F        | 0         | F        | 0         | F        | 20        | O        |
| TH                                  |  | 30           | D        | 46        | A        | 32        | D        | 39        | B        | 41        | B        | 60        | O        |
| <b>Total</b>                        |  | <b>30</b>    | <b>F</b> | <b>46</b> | <b>C</b> | <b>33</b> | <b>F</b> | <b>39</b> | <b>F</b> | <b>41</b> | <b>D</b> | <b>80</b> | <b>O</b> |
| Division: Exam                      |  | [C * G = CG] |          | 4 * 0 =   |          | 3 * 5 =   |          | 3 * 0 =   |          | 3 * 4 =   |          | 4 * 10 =  |          |
| A Roll No: 37                       |  | 0 -          |          | 15 -      |          | 0 -       |          | 0 -       |          | 12 -      |          | 40 -      |          |

|                                                                          |                 |              |                      |                  |                   |                  |                              |                           |                          |                           |              |              |                 |              |              |                 |              |             |    |
|--------------------------------------------------------------------------|-----------------|--------------|----------------------|------------------|-------------------|------------------|------------------------------|---------------------------|--------------------------|---------------------------|--------------|--------------|-----------------|--------------|--------------|-----------------|--------------|-------------|----|
| Seat No: SH26-BAF6-02<br>PRN NO :<br>2023016401307986<br>Convocation No: | <b>Result:-</b> |              | <b>Credit: 20.00</b> | <b>CG: 67.00</b> | <b>GPA = 3.35</b> | <b>Grade = F</b> | <b>Total Obt. Marks: 269</b> | <b>Status: SUCCESSFUL</b> | <b>Overall CGPA : NA</b> | <b>Overall GRADE : NA</b> |              |              |                 |              |              |                 |              |             |    |
|                                                                          | Semester 1 :    | CRE = 20.0 ; | GPA = 7.50 ;         | Semester 2 :     | CRE = 20.0 ;      | GPA = 7.25 ;     | Semester 3 :                 | CRE = 20.0 ;              | GPA = 5.55 ;             | Semester 4 :              | CRE = 20.0 ; | GPA = 7.40 ; | Semester 5 :    | CRE = 20.0 ; | GPA = 8.05 ; | Semester 6 :    | CRE = 20.0 ; | GPA = 4.0 ; | NA |
|                                                                          | Obtain          |              |                      | Obtain           |                   |                  | Obtain                       |                           |                          | Obtain                    |              |              | Obtain          |              |              | Obtain          |              |             |    |
|                                                                          | Marks/Total     |              |                      | Marks/Total      |                   |                  | Marks/Total                  |                           |                          | Marks/Total               |              |              | Marks/Total     |              |              | Marks/Total     |              |             |    |
|                                                                          | Marks = 435/700 |              |                      | Marks = 416/700  |                   |                  | Marks = 348/700              |                           |                          | Marks = 415/700           |              |              | Marks = 395/600 |              |              | Marks = 269/600 |              |             |    |
|                                                                          |                 |              |                      |                  |                   |                  |                              |                           |                          |                           |              |              |                 |              |              |                 |              |             |    |

| Student Name                     |  | FA-VII       |          | CA-IV     |          | FM-III    |          | TAX-V     |          | ECO-III   |          | PW        |           |
|----------------------------------|--|--------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|-----------|
| PRITHIANI SUMIT<br>MANISH ROSHNI |  | Mks          | Grd      | Mks       | Grd      | Mks       | Grd      | Mks       | Grd      | Mks       | Grd      | Mks       | Grd       |
| INT                              |  | AB           | F        | AB        | F        | 1         | F        | 0         | F        | 1         | F        | 19        | A+        |
| TH                               |  | 32           | D        | 37        | C        | 30        | D        | 30        | D        | 38        | B        | 56        | A+        |
| <b>Total</b>                     |  | <b>32</b>    | <b>F</b> | <b>37</b> | <b>F</b> | <b>31</b> | <b>F</b> | <b>30</b> | <b>F</b> | <b>39</b> | <b>F</b> | <b>75</b> | <b>A+</b> |
| Division: Exam                   |  | [C * G = CG] |          | 4 * 0 =   |          | 3 * 0 =   |          | 3 * 0 =   |          | 3 * 0 =   |          | 4 * 9 =   |           |
| A Roll                           |  | 0 -          |          | 0 -       |          | 0 -       |          | 0 -       |          | 0 -       |          | 36 -      |           |

|                                                                       |                                                                                                                                                                                                    |  |                                                          |  |                                                        |  |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|--------------------------------------------------------|--|
| Seat No: SH26-BAF6-03<br>PRN NO : 2023016401290444<br>Convocation No: | <b>Result:-</b> <b>Credit: 20.00</b> <b>CG: 36.00</b> <b>GPA = 1.80</b> <b>Grade = F</b> <b>Total Obt. Marks: 244</b> <b>Status: SUCCESSFUL</b> <b>Overall CGPA : NA</b> <b>Overall GRADE : NA</b> |  |                                                          |  |                                                        |  |
|                                                                       | Semester <sup>GPA</sup> <sub>CRE</sub> = 1 : 20.0 ; 6.70                                                                                                                                           |  | Semester <sup>GPA</sup> <sub>CRE</sub> = 2 : 20.0 ; 6.05 |  | Semester <sup>GPA</sup> <sub>CRE</sub> = 3 : 17.0 ; NA |  |
|                                                                       | Obtain Marks/Total<br>Marks = 392/700                                                                                                                                                              |  | Obtain Marks/Total<br>Marks = 378/700                    |  | Obtain Marks/Total<br>Marks = 322/700                  |  |
|                                                                       | Obtain Marks/Total<br>Marks = 392/700                                                                                                                                                              |  | Obtain Marks/Total<br>Marks = 378/700                    |  | Obtain Marks/Total<br>Marks = 322/700                  |  |

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| Subject Names                                 |                             |                                    |
|-----------------------------------------------|-----------------------------|------------------------------------|
| FA-VII - FINANCIAL ACCOUNTING -VII            | CA-IV - COST ACCOUNTING -IV | FM-III - FINANCIAL MANAGEMENT -III |
| TAX-V - TAXATION PAPER-V (INDIRECT TAXES-III) | ECO-III - ECONOMICS -III    | PW - Project Work                  |