HSNC BOARD

# SMT. CHANDIBAI HIMATHMAL MANSUKHANI COLLEGE (AUTONOMOUS) AFFILIATED TO UNIVERSITY OF MUMBAI

**C.H.M College, P.B No 17, Opp Railway Station, Smt Chandibai Himathmal Mansukhani Road, Ulhasnagar-421003 Dist. Thane, MAHARASHTRA**

**Bachelor of Commerce/FY/Semester 1/2022 | 2022 - 2023/ATKT (Aug - 2026)**

**SH26-FYBCOM-SEM1-ATKT-AUG26-202223 (2022 | 2022 - 2023)**

Maximum Marks : [TH:100] Minimum Marks : [TH:40]

**Student Name**

GODIA HARSH JAIKUMAR MANISHA

Division: E Exam Roll No: 598

Seat No: SH26-FYBCOM1-1
PRN NO : 2022016401211796

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 19 | A+ |
| TH | 40 | D | 47 | C | 40 | D | AB | F | 40 | D | 40 | D | 34 | C |
| **Total** | **40** | **D** | **47** | **C** | **40** | **D** | **AB** | **F** | **40** | **D** | **40** | **D** | **53** | **B** |
| **[C * G = CG]** | **3 * 4 = 12** | **-** | **3 * 5 = 15** | **-** | **3 * 4 = 12** | **-** | **3 * 0 = 0** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **2 * 6 = 12** | **-** |

**Result:- Credit: 17 CG: 75 GPA = NA Grade = NA Total Obt. Marks: 260 Status: ATKT**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 260/700

**Student Name**

CHANDWANI PAWAN KAILASH SEEMA

Division: H Exam Roll No: 904

Seat No: SH26-FYBCOM1-2
PRN NO : 2022016401214864

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 21 | O |
| TH | 40 | D | 40 | D | 40 | D | 40 | D | 42 | D | 40 | D | 30 | D |
| **Total** | **40** | **D** | **40** | **D** | **40** | **D** | **40** | **D** | **42** | **D** | **40** | **D** | **51** | **B** |
| **[C * G = CG]** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **2 * 6 = 12** | **-** |

**Result:- Credit: 20 CG: 84 GPA = 4.20 Grade = D Total Obt. Marks: 293 Status: SUCCESSFULL**

Semester 1 : CRE = 14 GPA = NA ;
Obtain Marks/Total Marks = 278/700

**Student Name**

SHAIKH HAMIRA ATHAR SHABANA

Division: H Exam Roll No: 943

Seat No: SH26-FYBCOM1-3
PRN NO : 2022016401215256

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 21 | O |
| TH | 40 | D | 41 | D | 43 | D | 40 | D | AB | F | 40 | D | 32 | D |
| **Total** | **40** | **D** | **41** | **D** | **43** | **D** | **40** | **D** | **AB** | **F** | **40** | **D** | **53** | **B** |
| **[C * G = CG]** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 0 = 0** | **-** | **3 * 4 = 12** | **-** | **2 * 6 = 12** | **-** |

**Result:- Credit: 17 CG: 72 GPA = NA Grade = NA Total Obt. Marks: 257 Status: ATKT**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 257/700

**Bachelor of Commerce/FY/Semester 1/2022 | 2022 - 2023/ATKT (Aug - 2026)**

**SH26-FYBCOM-SEM1-ATKT-AUG26-202223 (2022 | 2022 - 2023)**

Maximum Marks : [TH:100] Minimum Marks : [TH:40]

**Student Name**

TIRTHANI SURAJ PARSHOTTAM JAANVI

Division: H Exam Roll No: 1036

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 18 | A+ |
| TH | 48 | C | 40 | D | 41 | D | 43 | D | 40 | D | AB | F | 39 | B |
| **Total** | **48** | **C** | **40** | **D** | **41** | **D** | **43** | **D** | **40** | **D** | **AB** | **F** | **57** | **B+** |
| **[C * G = CG]** | **3 * 5 = 15** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 0 = 0** | **-** | **2 * 7 = 14** | **-** |

Seat No: SH26-FYBCOM1-4
PRN NO : 2022016401215272

**Result:- Credit: 17 CG: 77** **GPA = NA** **Grade = NA** **Total Obt. Marks: 269** **Status: ATKT**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 269/700



**Subject Names**

AFMP-I - ACCOUNTANCY AND FINANCIAL MANAGEMENT PAPER - I
BC - BUSINESS COMMUNICATION
BEP-I - BUSINESS ECONOMICS PAPER - I
CP-I - COMMERCE PAPER - I
EVS - ENVIRONMENTAL STUDIES-I
MST - MATHEMATICS AND STATISTICAL TECHNIQUES
FCP-I - FOUNDATION COURSE PAPER - I

HSNC BOARD

# SMT. CHANDIBAI HIMATHMAL MANSUKHANI COLLEGE (AUTONOMOUS) AFFILIATED TO UNIVERSITY OF MUMBAI

**C.H.M College, P.B No 17, Opp Railway Station, Smt Chandibai Himathmal Mansukhani Road, Ulhasnagar-421003 Dist. Thane, MAHARASHTRA**

**Bachelor of Commerce/FY/Semester 1/2023 - 2024/ATKT (Aug - 2026)**

**SH26-FYBCOM-SEM1-ATKT-AUG26-202324 (2023 - 2024)**

Maximum Marks : [TH:100] Minimum Marks : [TH:40]

**Student Name**

DANDU MEGHA KARIAPPA PARVATI

Division: B Exam Roll No: 144

Seat No: SH26-FYBCOM1-5
PRN NO : 2023016401115585

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 18 | A+ |
| TH | 40 | D | 47 | C | 57 | B+ | 45 | C | 40 | D | 44 | D | 37 | C |
| **Total** | **40** | **D** | **47** | **C** | **57** | **B+** | **45** | **C** | **40** | **D** | **44** | **D** | **55** | **B+** |
| **[C * G = CG]** | **3 * 4 = 12** | - | **3 * 5 = 15** | - | **3 * 7 = 21** | - | **3 * 5 = 15** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **2 * 7 = 14** | - |

**Result:- Credit: 20 CG: 101** **GPA = 5.05** **Grade = C** **Total Obt. Marks: 328** **Status: SUCCESSFUL**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 319/700

**Student Name**

JODHANI SAHIL SUNIL KAJAL

Division: C Exam Roll No: 307

Seat No: SH26-FYBCOM1-6
PRN NO : 2023016401094014

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 18 | A+ |
| TH | 53 | B | 59 | B+ | 42 | D | 40 | D | 40 | D | 40 | D | 30 | D |
| **Total** | **53** | **B** | **59** | **B+** | **42** | **D** | **40** | **D** | **40** | **D** | **40** | **D** | **48** | **C** |
| **[C * G = CG]** | **3 * 6 = 18** | - | **3 * 7 = 21** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **2 * 5 = 10** | - |

**Result:- Credit: 20 CG: 97** **GPA = 4.85** **Grade = D** **Total Obt. Marks: 322** **Status: SUCCESSFUL**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 280/700

**Student Name**

NADAR PRITHI SELVAKUMAR MANIMALA

Division: E Exam Roll No: 530

Seat No: SH26-FYBCOM1-7
PRN NO : 2023016401097786

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 21 | O |
| TH | 40 | D | 62 | A | 45 | C | 40 | D | 44 | D | 40 | D | 49 | A |
| **Total** | **40** | **D** | **62** | **A** | **45** | **C** | **40** | **D** | **44** | **D** | **40** | **D** | **70** | **A+** |
| **[C * G = CG]** | **3 * 4 = 12** | - | **3 * 8 = 24** | - | **3 * 5 = 15** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **2 * 9 = 18** | - |

**Result:- Credit: 20 CG: 105** **GPA = 5.25** **Grade = C** **Total Obt. Marks: 341** **Status: SUCCESSFUL**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 318/700

**Bachelor of Commerce/FY/Semester 1/2023 - 2024/ATKT (Aug - 2026)**

**SH26-FYBCOM-SEM1-ATKT-AUG26-202324 (2023 - 2024)**

Maximum Marks : [TH:100] Minimum Marks : [TH:40]

**Student Name**

NAGDEV GAUTAM KUMAR MANJU

Division: E Exam Roll No: 532

Seat No: SH26-FYBCOM1-8
PRN NO : 2023016401131715

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 17 | A |
| TH | 54 | B | 47 | C | 41 | D | 40 | D | 40 | D | 40 | D | 31 | D |
| **Total** | **54** | **B** | **47** | **C** | **41** | **D** | **40** | **D** | **40** | **D** | **40** | **D** | **48** | **C** |
| **[C * G = CG]** | **3 * 6 = 18** | - | **3 * 5 = 15** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **2 * 5 = 10** | - |

**Result:- Credit: 20 CG: 91** **GPA = 4.55** **Grade = D** **Total Obt. Marks: 310** **Status: SUCCESSFUL**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 306/700

**Student Name**

PAMNANI ANSH AMIT SONIA

Division: E Exam Roll No: 576

Seat No: SH26-FYBCOM1-9
PRN NO : 2023016401045416

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 19 | A+ |
| TH | AB | F | 52 | B | 45 | C | 40 | D | 40 | D | AB | F | 47 | A |
| **Total** | **AB** | **F** | **52** | **B** | **45** | **C** | **40** | **D** | **40** | **D** | **AB** | **F** | **66** | **A** |
| **[C * G = CG]** | **3 * 0 = 0** | - | **3 * 6 = 18** | - | **3 * 5 = 15** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 0 = 0** | - | **2 * 8 = 16** | - |

**Result:- Credit: 14 CG: 73** **GPA = NA** **Grade = NA** **Total Obt. Marks: 243** **Status: ATKT**

Semester 1 : CRE = 14 GPA = NA ;
Obtain Marks/Total Marks = 293/700

**Student Name**

RAMRAKHIYANI BHAVESH OMPRAKASH PRIYA

Division: F Exam Roll No: 684

Seat No: SH26-FYBCOM1-10
PRN NO : 2023016401098194

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 18 | A+ |
| TH | 40 | D | 52 | B | 44 | D | 44 | D | 40 | D | 40 | D | 39 | B |
| **Total** | **40** | **D** | **52** | **B** | **44** | **D** | **44** | **D** | **40** | **D** | **40** | **D** | **57** | **B+** |
| **[C * G = CG]** | **3 * 4 = 12** | - | **3 * 6 = 18** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **2 * 7 = 14** | - |

**Result:- Credit: 20 CG: 92** **GPA = 4.60** **Grade = D** **Total Obt. Marks: 317** **Status: SUCCESSFUL**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 293/700

**Student Name**

BALWANI NIKHITA PAMANDAS PRIYA

Division: I Exam Roll No: 992

Seat No: SH26-FYBCOM1-11
PRN NO : 2023016401092263

| | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| INT | - | | - | | - | | - | | - | | - | | 21 | O |
| TH | 55 | B+ | 51 | B | 44 | D | 40 | D | 40 | D | 40 | D | 57 | A+ |
| **Total** | **55** | **B+** | **51** | **B** | **44** | **D** | **40** | **D** | **40** | **D** | **40** | **D** | **78** | **A+** |
| **[C * G = CG]** | **3 * 7 = 21** | - | **3 * 6 = 18** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **3 * 4 = 12** | - | **2 * 9 = 18** | - |

**Result:- Credit: 20 CG: 105** **GPA = 5.25** **Grade = C** **Total Obt. Marks: 348** **Status: SUCCESSFUL**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 330/700

Maximum Marks : [TH:100] Minimum Marks : [TH:40]

| Student Name | | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| TALEKAR DEVYANI UADAY BHARTI | INT | - | | - | | - | | - | | - | | - | | 20 | O |
| | TH | 40 | D | 46 | C | 52 | B | 42 | D | 44 | D | 40 | D | 60 | O |
| Division: I Exam Roll No: 1037 | **Total** | **40** | **D** | **46** | **C** | **52** | **B** | **42** | **D** | **44** | **D** | **40** | **D** | **80** | **O** |
| | **[C * G = CG]** | **3 * 4 = 12** | **-** | **3 * 5 = 15** | **-** | **3 * 6 = 18** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **2 * 10 = 20** | **-** |

Seat No: SH26-FYBCOM1-12
PRN NO : 2023016401050015

**Result:- Credit: 20 CG: 101** **GPA = 5.05** **Grade = C** **Total Obt. Marks: 344** **Status: SUCCESSFUL**

Semester 1 : CRE = 17 GPA = NA ;
Obtain Marks/Total Marks = 304/700

| Student Name | | AFMP-I | | BC | | BEP-I | | CP-I | | EVS | | MST | | FCP-I | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** | **Mks** | **Grd** |
| KHAN GULAFSHA ZULFEKAR RABIYA | INT | - | | - | | - | | - | | - | | - | | 21 | O |
| | TH | 46 | C | 46 | C | 40 | D | 41 | D | 40 | D | 41 | D | 31 | D |
| Division: I Exam Roll No: 1096 | **Total** | **46** | **C** | **46** | **C** | **40** | **D** | **41** | **D** | **40** | **D** | **41** | **D** | **52** | **B** |
| | **[C * G = CG]** | **3 * 5 = 15** | **-** | **3 * 5 = 15** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **3 * 4 = 12** | **-** | **2 * 6 = 12** | **-** |

Seat No: SH26-FYBCOM1-13
PRN NO : 2023016401240696

**Result:- Credit: 20 CG: 90** **GPA = 4.50** **Grade = D** **Total Obt. Marks: 306** **Status: SUCCESSFUL**

Semester 1 : CRE = 5 GPA = NA ;
Obtain Marks/Total Marks = 179/700



**Subject Names**

AFMP-I - ACCOUNTANCY AND FINANCIAL MANAGEMENT PAPER - I
BC - BUSINESS COMMUNICATION
BEP-I - BUSINESS ECONOMICS PAPER - I
CP-I - COMMERCE PAPER - I
EVS - ENVIRONMENTAL STUDIES-I
MST - MATHEMATICS AND STATISTICAL TECHNIQUES
FCP-I - FOUNDATION COURSE PAPER - I